APPENDIX -IX

Mandatory Public Disclosure

A: GENERAL INFORMATION:

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	Jagma World School
2	AFFILIATION NO.(IF APPLICABLE)	1131302
3	SCHOOL CODE (IF APPLICABLE)	31289
4	COMPLETE ADDRESS WITH PIN CODE	Khed-Digar, Shahada-National Highway, Taluka-Shahada District Nanurbar PIN-425409
5	PRINCIPAL NAME	Hemantkumar B Deore
6	PRINCIPAL QUALIFICATION	M.A.English,D.Ed,B.Ed DSM
7	SCHOOL EMAIL ID	31289@cbseshiksha.in jagmaworldschool.principal@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	7499903451 / 8055846165

B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://jagmaworldschool.com/mandatory-public-disclosure/affiliation-letter/
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://jagmaworldschool.com/mandatory-public-disclosure/society-registration-certificate/
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://jagmaworldschool.com/mandatory-public-disclosure/fourth-no-objection-certificate/
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://jagmaworldschool.com/mandatory-public-disclosure/deo-certificate/
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://jagmaworldschool.com/mandatory-public-disclosure/building-safety-certificate/
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://jagmaworldschool.com/mandatory-public-disclosure/fire-safety/
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	https://jagmaworldschool.com/mandatory-public-disclosure/deo-certificate/
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://jagmaworldschool.com/mandatory-public-disclosure/water-health-and-sanitation-certificates/

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://jagmaworldschool.com/mandatory-public-disclosure/fee-structure-of-school/
2	ANNUAL ACADEMIC CALENDER	https://jagmaworldschool.com/mandatory-public-disclosure/annual-academic-calendar-2023-24/
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://jagmaworldschool.com/mandatory-public-disclosure/school-management-committee/
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://jagmaworldschool.com/mandatory-public-disclosure/parent-teacher-association/
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	

D : STAFF (TEACHING) :

SL No.	INFORMATION	DETAILS
1	PRINCIPAL	Hemantkumar B Deore MA, ENGLISH, D.Ed, B.Ed,DSM

2	TOTAL NO. OF TEACHERS	31	
	PGT	0	
	TGT	10	
	PRT	18	
3	TEACHERS SECTION RATIO	1:8	
4	DETAILS OF SPECIAL EDUCATOR	Available	
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Available	

RESULT CLASS: X

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023-24	15	15	100%	

RESULT CLASS: XII

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

E : SCHOOL INFRASTRUCTURE:

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	15600 SQ MTR
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	25 & 48.52
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	4 & 65.92
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	4
6	NO. OF BOYS TOILETS	4
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://www.youtube.com/watch?v=GvSH_HakjJY